|  |  |  |
| --- | --- | --- |
| **Mail to:** | **Show Dates:** All Shows Start at 8AM! |  |
| **PO Box 1882** | May 6th \*\* Rain Date of July 22 |  |
| **Fallon, NV** | June 3th |  |
| **89407** | August 19th |  |
| [BSpottedRanch@yahoo.com](mailto:BSpottedRanch@yahoo.com) | Sept 16th  October 21st (Think Pink Playday) |  |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Owner’s Name** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Exhibitor’s Name** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Street** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Street** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **City, State, Zip** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **City, State, Zip** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Phone** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Phone** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | **Youth Birthdate** |  |

|  |  |
| --- | --- |
| **Horse’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **BACK NUMBER:** |
| **Sex \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Breed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |
| **Foal Date \_\_\_\_\_\_\_\_\_\_\_\_ Registration # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Signatures**

|  |
| --- |
| **Owner \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Trainer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Entry Fees:**

|  |  |
| --- | --- |
| **Office/Grounds Fee - $8.00 per horse** | **$**8.00\_\_ |
| **17 & Under Classes @ $8 per class** | **$\_\_\_\_\_\_\_\_** |
| **18 & Over Classes @ $10 per class** | **$\_\_\_\_\_\_\_\_** |
| **Non Members­­­ Classes @ $12 per class** | $\_\_\_\_\_\_\_\_ |
|  |  |
| **Stall or Pen $15 per Day X \_\_\_\_\_\_ Days =** | **$\_\_\_\_\_\_\_\_** |
| **Total Due** | **$\_\_\_\_\_\_\_\_** |
|  |  |

Classes Entered:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
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**Current Year Signed “Release of Liability” and “Code of Conduct” must be on file prior to participating in ANY event (may accompany entry form).**

**Helmets suggested for everyone over 18 and over.**

**Please KEEP BACK NUMBER for all shows.**

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian**